

Leonardo Da Vinci, Isaac Newton, Machiventa Melchizedek on “The Secret”

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We have found that somewhere deep inside every individual lives a solid nature, the material man, but also within that same individual the soul seeks recognition and acknowledgement of its origin. Man is not made of lower stuff as they say alone, but of a loftier origin. The origin of man is unlimited, sent to earth for an experience of profound importance, but what of this experience, if that part which has a noble heritage is buried amid a profusion of earthly delights and material pursuits.

“Life isn’t meant to be easy” it was said partly in jest, but how true this is. You, each one of you migrate to earth for a sojourn, one to build your experiences, to learn, and teach each other aspects revealed which enhance or detract from life and its very form. This discussion group varies a little, in that the material world is to be discussed, and brought into reality the question. **“What you are here for”**

We have largely given to you questions which all of humanity need to address, and the journey is a common one, but how can this journey begin in full if not with total awareness of your spiritual heritage and why you are here. And for this purpose we break this discussion into two halves, the material world, and the spiritual essence you are.

There is currently a division opening up within humanity with those who have abundance, those who could have a new life as concrete and anchored in material existence, and those who choose instead to be mindful of living in a world of materialism, but honouring the spiritual essence they are by holding an awareness, and this awareness is constant within them every day. They are the souls who live a balanced life, aware of the physical needs to live and to manufacture work, play, food, and life, but keep the spiritual as part of themselves truly honoured.

We seek to bring about awareness of what is the middle road. At what point is there a division, a road not taken? What makes one take the turn which places more emphasis upon the self, on my needs and wants in the physical, and decide that life as a responsible spiritual energy is not honoured?

This is a common problem now, and this division point brings humanity now to a point of conflict. Some with rampant materialism and exploitation of resources, and an unbalanced world where a few hold great wealth and greed overpowers. There are millions of people struggling constantly to keep a roof over their heads, they starve and struggle, and yet still in many many cases hold dignity and nobility of spiritual intent. They truly understand the maxim, “it is easier for a poor man to enter the kingdom of heaven than a rich man to fit through the eye of a needle”. We are concerned for the greed, for the self alone has put a halt to the energetic lifting of the whole. Even individuals, all have this at the back of the mind, where is the middle ground?

**What do I do for others, but also how do I honour my soul?
What is my soul intent?**

This can be a very fiery conversation, for many will now tell you after watching the "Secret" that the cosmic is just waiting to supply for the needs, all needs and wants. A new car, a bigger house and entertainment system. Why not, the cosmic is endless, and your worth it, but is it what nourishes the soul? Is this what gives a sense of conviction you are worthy sons and daughters of God? Some would see materialism as God, and what feels good as all important, to appease the ego . . . the self driven drive for more, but is it? What happens to a world which centers upon the self alone? If all seek from the cosmic only the wants for ME, what of others. Does a market driven economy take into consideration the needs of those struggling, no it propels further this divide of the rich and poor. We see a problem staring humanity in the face now, where greed has driven up prices and real-estate is the prime example. Some with an extraordinary gluttony for more wealth create the economic imbalance which denies the many a chance to ever have a roof over their heads. How is this embracing "love one another as I love you"?

You shine your light out, but how brightly do you shine if concentrated upon the ME and not the whole? Where does this take humanity, but down a pathway of self absorbed individuals. What we see is a problem becoming prevalent, where materialism and greed and self absorption taking over and adding to the escalating problems of society, but also this bridge of human understanding giving way under the weight of greed.

Fundamentalism is a problem which will explode upon humanity bringing with it so many problems, add to this the inability to open to others beliefs and needs of so many now. Nations who see themselves as the whole story - not open to the needs of so many who just want to be seen and heard. There is a problem which can be eased by awareness of the spiritual aspect, and who or what you are, and why you are here. So we have divided this into two sections, materialism. . How it affects the world in general and environment, and how it affects individuals like you who are part of the problem if awareness and responsibility is not present every day, and the spiritual you.

Who are you?

Why are you personally here?

What are you doing for the whole?

What are you doing for the environment?

How have you eased the plight of the homeless?

Those who are the needy, those who suffer from a system which now encourages rampant greed and self promotion. You live in two worlds now, one of the haves and the have nots. Look at Governments, and how they approach economic rationalism. Where are the self help systems set up to aid those suffering? And we don't mean a few charitable organizations which don't have government sponsorship now!

Where are the mother Theresa's of the world.

All these points are valid and of concern. We see how the material has affected each one of you, and how you cope with these problems. You are all representative of the whole. Balance is needed. To be of two worlds means that if balance is not achieved then one aspect suffers.

How has your spiritual aspect been honoured?

Or has the material taken over?

What can you do to achieve a sense of balance, and how does it make you feel to see those who have little?

Are you one who reminds others that to live for the self alone is not enriching the spiritual soul you are?

We see a great divide developing, and the cause is greed, a need to see the self as all important . . . to have comfort zones enforced. Yes love and joy is needed and a balanced life, but can this then be truly worthy, to take and forsake your true spiritual heritage?

We ask that you look at this very complex problem, for it is representative of all humanity. . . Rich nations who control and exert power and achieve greater power and wealth at the expense of billions of people in poorer nations.

Our questions on this subject are these.

What are you doing this week to honour the spiritual being you are?

How have you aided others or worked to help another?

Will it enrich your life to take unevenly and leave others or the environment suffering?

Am I responsible for what others suffer?

All complex questions and the subject is deep, but it does need some introspection.

Some would say to stay happy and keep a controlled environment for oneself is to keep the vibrations for the whole, but is it?

Does action not still need to be made?

We grace you with respect for who you are, awakened beings ready to shed those aspects which do not enrich the soul or your spiritual heritage. Will you be a better person for looking at this? Absolutely! Will it be comfortable? No definitely not if honest. But the end result is more aware individuals will enrich humanity, and GOD KNOWS THIS IS NEEDED!

We who represent the Spiritual Hierarchy do ask you to look at this part of a very complex question, but one wholly worthy of full exploration, and our gift to you as you look and discuss this and as you shed aspects not so holy is to say, Peace be with you!

Blessings. Leonardo Da Vinci, Isaac Newton, Machiventa Melchizedek.